

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-376(A73752)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-376 APPLICATION/CLAIM NO.: A73752 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: Jimmie S. and Betty C. Wright
ADDR: 1135 Stagecoach Lane
Enoch, UT 84721
REMARKS: Joint Tenants

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 11/20/2001|PRIORITY: 11/20/2001|PUB BEGAN: 12/06/2001|PUB ENDED: 12/13/2001|NEWSPAPER: The Spectrum
ProtestEnd:01/02/2002|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/08/2002|PROOF DUE: 02/29/2012
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:01/09/2012|CERT/WUC: 06/13/2012|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

"<font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>
LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.25 acre-feet
SOURCE: Underground Water Well
COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) S 620 ft E 315 ft from N4 cor, Sec 32, T 32S, R 18W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 475 to ft. YEAR DRILLED: 2002 WELL LOG? Yes WELL ID#: 25202

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13091.
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
PART-TIME DOMESTIC USE

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*
Sec 32 T 32S R 18W SLBM \*-----\*X-----\*-----\*-----\*-----\*-----\*-----\*-----\* 0.0000

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 01/17/2007|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/26/2007|PROOF DUE: 02/29/2012
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*